



#### **Apollo Hospital Enterprises Ltd**

No:5/639, OMR, Perungudi, Sholinganallur Taluk, Kanchipuram District, Chennai – 96.

Date: 16/03/2020.

To

The District Environmental Engineer, Tamil Nadu Pollution Control Board, Maraimalai Nagar, Kanchipuram District.

Dear Sir,

Sub:- Filing of Returns for Bio Medical Waste FORM - IV dully filled for the period from (January 2019 to December 2019) Furnishing - Reg

Please find enclosed herewith the Bio Medical Waste Returns Form - IV duly filled for the period from January 2019 to December 2019.

Kindly acknowledge the receipt of the same.

Thanking you,

Yours Faithfully,

For Apollo Hospitals Enterprises Ltd.

KARAN BURI

General Manager-Operations Apollo Speciality Hospitals OMR Chennai - 600 096.

Authorized Signatory

Enct: Form - IV



## Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| SI | Particulars  | <del>-,</del>                                    |  |     |
|----|--|--|--|-----|
| N  | · [ , · · · · · · · · · · · · · · · · ·              |  |  |     |
| 1  |  |  | -  |     |
|    | (i) Name of the authorised person (occupier or       | <del>  :</del>                                   |  |     |
|    | operator of facility)                                | :  | Apollo speciality Hospitals                          |     |
|    | (ii) Name of HCF or CBMWTF                           | :  | APONO Speciality Hospitals                           |     |
|    | (iii) Address for Correspondence                     | 1:   | •  |     |
|    | (iv) Address of Facility                             | †  | es 16 39, Perunjudi, omr. cho 96                     |     |
|    | (v)Tel. No, Fax. No                                  | 1:   | 05/639, Penungurli, OMR, (le-96                      |     |
|    | (vi) E-mail ID                                       | <del>                                     </del> | 124 - 3322 HH 3322 1999                              |     |
| }  | (vii) URL of Website                                 | <del>                                     </del> | Karning P. a appulotreptate van                      |     |
|    | (viii) GPS coordinates of HCF or CBMWTF              | <del> </del>                                     | WWW. apolloho.spitals - com                          |     |
| ł  | (ix) Ownership of HCF or CBMWTF                      | <b></b>  | (State Government or Private or                      | . B |
|    | (21) O miletain of Her of CBMW1F                     | :  | (State Government or Private or                      |     |
|    | (x). Status of Authorisation under the Bio-Medical   | <b> </b>   | Semi Govt. or any other)                             |     |
|    | Waste (Management and Handling) Rules                | :  | Authorisation No.:                                   |     |
| ĺ  | waste (wanagement and randing) Rules                 |  | .17BA.C66.209.S6                                     |     |
|    | (vi) Status of Community and Avenue                  |  | ر ع در ادم الله valid up to المعادة الله valid up to |     |
|    | (xi). Status of Consents under Water Act and Air Act | :  | Valid up to: 31 03 2021                              |     |
| 2. | Type of Health Care Facility                         | :  |  |     |
|    | (i) Bedded Hospital                                  | ;  | No. of Beds: 2020                                    |     |
|    | (ii) Non-bedded hospital                             | <del>.</del>                                     |  |     |
|    | ,              | •  |  |     |
|    | (Clinic or Blood Bank or Clinical Laboratory or      |  |  |     |
|    | Research Institute or Veterinary Hospital or any     |  |  |     |
|    | other)   |  |  |     |
|    | (iii) License number and its date of expiry          |  | 17BAC 6620956 31.3.2421                              |     |
| 3. | Details of CBMWTF                                    | :  |  |     |
| _  | (i) Number healthcare facilities covered by          | <u>-</u> _                                       |  |     |
|    | CBMWTF   |  | <u>                                   </u>           |     |
|    | (ii) No of beds covered by CBMWTF                    | :  | NA   |     |
|    | (iii) Installed to store to the                      | ·<br>:   | NA .   |     |
|    | CBMWTF:  | •  | _ <u>NIA</u> Kg per day                              |     |

|    | (iv) Quantity of biomedical waste treated or<br>by CBMWTF  | ļ   | MAK  | वै(पुत्रके   |  | <u>na rayunda marakan karan ka</u> |
|----|--|---|--|--|--|--|
| 4. | Quantity of waste generated or disposed is annum (on monthly average basis)                          | n Kg per :  | Yellow Care<br>White:<br>Blue Car<br>General   | efork<br>Noch  |  | FINA: 4<br>9812: 2<br>113: 4<br>2313: U  |
| 5  | Details of the Storage, treatment, transportat   | ien, processing   |  |  |  | أر السياد الما   |
|    | (i) Details of the on-site sterage . facility  | Size )  | A CONTRACTOR CONTRACTO | energy phonocinal provinces (by propagative) of the second second second second second second second second se | erre gia e i il i generali de como e i i i i i i i i i i i i i i i i i i | d storage of   |
|    | (ii) Details of the treatment or disposal facilities   | Incinerator equipment Plasma Py Autoclave Microwave Hydroclav Shredder Needle up destroyer Sharps encapsulat concrete pi Deep buria Chemical disinfection Any other | entment tolysis s c cutter or ion or it  | No<br>of<br>unit<br>s  |  | Quantity treatedo r disposed in kg por aminon  |
|    | (iii) Quantary of encycliste varies still to authorized encyclers after troutmont in kg per america. | Sed Category  |  | la, glius  | \$ 1282 \$   | e er ensk tær g  |
|    | (10) No जो एकोकारीक वासकी तैन न्यांकिकारण ।<br>वाची प्रतानाक्रणकारका जो हेमलास्वादान्यहें<br>wagt    | LAND  | હિંદદ કુમ્માલું અને કિંક્કાર કર્યાં કહ્યું કહ્ય   | (11 Meggs - 사업 Meg   | 2 4 P _ 1844   |  |
|    | (v) Danule of animaration with well<br>UTP shadge pronounced and stagmant                            | NA  | (diani<br>genera   |  | od Wi<br>Gesti   | uq<br>uxid   |

|     | during the total                      |               |                                  |
|-----|---------------------------------------|---------------|----------------------------------|
|     | during the treatment of wastes in Kg  |               | Incineration                     |
|     | per annum                             |               | Ash ·                            |
|     | (-2. )                                |               | ETP Sludge                       |
|     | (vi) Name of the Common Bio-          | :             | 0 - 1 1 1 1 - 6 0 2 - 1 11       |
|     | Medical Waste Treatment Facility      |               | G.J. Multiclave (andia) PVt. Ltd |
|     | Operator through which wastes are     |               | ,                                |
|     | disposed of                           |               |                                  |
|     | (vii) List of member HCF not handed   |               |                                  |
| _   | over bio-medical waste.               |               | , , , A                          |
| 6   | 130 John Maye Dio-medical waste       |               | NA                               |
|     | management committee? If yes, attach  |               |                                  |
|     | minutes of the meetings held during   | ĺ             | yes                              |
|     | a the reporting period                | - 1           | •                                |
| 7   | Details trainings conducted on BMW    |               |                                  |
|     | (i) Number of trainings conducted on  | $\rightarrow$ |                                  |
|     | BMW Management.                       | j             |                                  |
|     | (ii) number of personnel trained      |               | 24                               |
|     | (iii) number of personnel trained at  |               | 4.50                             |
|     | the time of induction                 |               | 1 An                             |
|     | (iv)1                                 |               | All Starts                       |
|     | undergone any training so far         | 1             |                                  |
| i   | (v) whether standard manual for       |               | <del>-</del>                     |
|     | training is available?                |               | -1.41                            |
|     | (vi) any other information)           | /             | Available                        |
| 8   | Details of the accident occurred      |               | NA                               |
| "   |                                       |               |                                  |
|     | during the year                       |               |                                  |
| į.  | (i) Number of Accidents occurred      | —             | 0                                |
|     | (ii) Number of the persons affected   |               | vil                              |
|     | (iii) Remedial Action taken (Please   |               |                                  |
| 1   | attach details if any)                | A             | vailable                         |
|     | (iv) Any Fatality occurred, details.  |               | N I I                            |
| 9.  | Are you meeting the standards of air  |               |                                  |
|     | Pollution from the incinerator? How   |               |                                  |
|     | many times in last year could not met |               |                                  |
|     | the standards?                        |               | NA                               |
|     | Details of Continuous online emission |               |                                  |
|     | monitoring systems installed          |               | NA                               |
| 10  | Liquid waste generated and treatment  |               |                                  |
| .   | methods in place. How many times      |               |                                  |
| ] [ | you have not met the standards in a   | 10            | reated ETP Plant                 |
|     | year?                                 | 1,1           | 1 (1000)                         |
| 11  | Is the disinfection method or         | +             |                                  |
|     | sterilization meeting the log 4       |               |                                  |
|     |                                       |               |                                  |

|    | standards? How many times you have not met the standards in a year? |              | NA  |
|----|---|--------------|---|
| 12 | Any other relevant information                                      | <b>:</b><br> | (Air Pollution Control Devices attached with the Incinerator) |

| Certified that the above report is for the period from | 01/01/2019 to 31/12/2019                               |
|--|--|
|  | 1,   |
| Date: Place  | Name and September Apollo Specialty Hospitals Officers |

 $\langle \rangle$ 

5. <sub>15.7</sub>



# **MEETING MINUTES**

| Committee Name:      | tee Name: SAFETY & BMWM COMMITTEE MINUTES |        |              |  |  |
|----------------------|---|--------|--------------|--|--|
| Date of Meeting:     | (30/04/2019)                              |        | Time: 12-1PM |  |  |
| Location:            | CONFERENCE HALL                           | Start: | 12:5PM       |  |  |
| Minutes Prepared By: | Mr. Suresh                                | End:   | 1.10PM       |  |  |
| Presided by:         | Ms.Sangeetha                              |        |              |  |  |

| 1. Attendance at Meeting (add rows as necessary) |                            |
|--|----------------------------|
| DR.ANURADHA                                      | MEDICAL HEAD               |
| MS.KAMAKSHI                                      | UNIT HEAD                  |
| DR.DEVACHANDRAN                                  | CCU CONSULTANT             |
| DR.SRIKANTH                                      | CARDIOLOGIST               |
| MR.GIRIDHAR                                      | DGM OPERATIONS             |
| DR.SREEVIDHYA                                    | MICROBIOLOGIST/ICC OFFICER |
| MR.SURESH KUMAR                                  | ENGINEERING HEAD           |
| MR.MOHAN KRISHNAN                                | HOUSKEEPING HEAD           |
| MS.MUTHURAM                                      | NURSING HEAD               |
| MS.SANGEETHA                                     | QUALITY CELL               |
| MR.SURESH  | HUMAN RESOURCE             |
| MR.RAJESH  | BIO-MEDICAL                |
| MR.GANESH  | RSO                        |
| DR.SWETHA SINGARAVELU                            | LAB SAFETY OFFICER         |
|  |                            |
| APOLOGIES:                                       |                            |
| NIL  |                            |



## 2. Meeting Agenda

- 1. Review of previous minutes
- 2. Facility rounds points discussion
- 3. Discussion of AIRS data
- 4. Review on mock drills
- 5. Safety preparedness on radiology and lab services
- 6. Biomedical waste disposal / segregation / adherence

# 3. Previous meeting discussions/ follow ups (if any):

- 1. Fire ball extinguisher Automatic To be provided at UPS battery room
- 2. Hospital South compound wall safety requirement Barbed fencing recommended
- 3.MRI Extinguisher Al. Body to be provided

#### ALL THREE ARE UNDER PROCESS LEVEL WILL BE COMPLETED BY JUNE END

| 4. Action Items/ Decision  | ı tracker  |  |                                |                    | •  |
|--|--|--|--------------------------------|--------------------|--|
| Key Issues Discussed   | Root Cause<br>Identified   | Agreed Action/<br>Decision                               | Assigned To/<br>Responsibility | Due Date           | Follow<br>up/<br>Status  |
| Facility Rounds -  1. JAN - Basement done  2. FEB- Ground floor  3. MAR- First floor   | Facility rounds<br>minutes enclosed                                | All observation<br>were closed                           | Mr.Suresh Mr.Suresh            | NA                 | The state of the s |
| Review of AIRS data<br>from Jan – March '19<br>TOTAL INCIDENTS-20<br>1.Fall -3 (2-IP, 1 OP)<br>2.NSI -3<br>3.MEDICAL - 13<br>4.OPERATIONAL-7 | Lack of awareness<br>and training<br>Equipment safety<br>awareness | Regular training and awareness session for the employees | L&D                            | Ongoing<br>process | to and the state of management of the state  |



| Review of Mock drill (Jan – March) Code Pink Code purple Code blue/MET Code Brown Code Orange | Observation points were closed immediately Emphasized on reinforcement of staff training | Staff training as the calendar by respective trainer  | L&D / Nursing                | Ongoing process                       |
|---|--|---|------------------------------|---------------------------------------|
| Safety precautions on<br>Radiology  | Conducted Radiation safety Week for the employees  | Safety stall, quiz<br>competition, awareness<br>session by Dr.Jayaraj,<br>hand craft from wastes. | Paramedical<br>Incharge /L&D | To be conducted every six months once |
| Lab safety  | Safety week for lab is<br>planned in the<br>month of April'19                            | Various activities are planned on safety and awareness.  Report on safety week to be submitted    | Lab safety<br>officer        | To be conducted every six months once |
| BMWS committee  | As per norms   | Discussed : NSI, BMWS,<br>STAFF TRAINING AND<br>AWARENESS AND<br>VACCINATION                      | HR/ICN/SMO                   | To be conducted every six months once |

## General comments (if any):

1. CODE RED is planned for the month of APRIL'19

2. GODE GREY is planned for the month of APRIL'19

3. To review the risk mitigation plan in the next quarter and Disaster management plan.

GIRIDHAR .T
Signeral Manager-Operations

(Chairperson)



# **MEETING MINUTES**

| Committee Name: SAFETY & BMWM COMMITTEE MINUTES |                          |        |             |  |
|---|--------------------------|--------|-------------|--|
| Date of Meeting:                                | 30/10/2019               |        | Time: 4-5PM |  |
| Location:                                       | CONFERENCE HALL          | Start: | 4PM         |  |
| Minutes Prepared<br>By:                         | Mr. Suresh /Ms.Sangeetha | End:   | 5.15PM      |  |
| Presided by:                                    | Ms.Kamakshi              |        |             |  |

| 1. Attendance at Meeting (add rows as | necessary)            |
|---------------------------------------|-----------------------|
| MS.KAMAKSHI                           | UNIT HEAD             |
| DR.ANURADHA                           | MS                    |
| MR.SURESH KUMAR                       | ENGINEERING HEAD      |
| MR.MOHAN KRISHNAN                     | HOUSKEEPING HEAD      |
| MS.MUTHURAM                           | NURSING HEAD          |
| MS.SANGEETHA                          | QUALITY CELL          |
| MR.SURESH                             | HUMAN RESOURCE        |
| MR.RAJESH                             | BIO-MEDICAL           |
| MR.GANESH                             | RSO                   |
| DR.PREETHI                            | STAFF MEDICAL OFFICER |
| MR.SHANKAR                            | HAZMAT CHAMPION       |
| MS.LIZA                               | L&D                   |
| MR.DURAI BABU                         | CRS INCHARGE          |
| MR.VIGNESH                            | ENGINEER              |
| MR.VENKATACHALAM                      | SECURITY OFFICER      |
| MS.KAVITHA                            | ICN                   |
| APOLOGIES:                            |                       |
| NIL                                   |                       |



# 2. Meeting Agenda

- 1. Previous minutes of Safety meet
- 2. Facility rounds updates
- 3. License and returns updation
- 4. Incidents
- 5. Mock drills and ATR
- 6. Hazmat
- 7. Lab safety
- 8. Radiation safety
- 9. Biomedical waste management
- 10. FMS indicators
- 11. Points for discussion

# 3. Previous meeting discussions/ follow ups (if any):

- 1.MRI Extinguisher
- 2.Antiskid tiles in the Trauma ward rest room
- 3. NARCOTIC LICENSE pending,

| 4. Action Items/ Decisi  |                                     |   |                                | 4                    | L. t                   |
|--|-------------------------------------|---|--------------------------------|----------------------|------------------------|
| Key Issues Discussed   | Root Cause<br>Identified            | Agreed Action/<br>Decision  | Assigned To/<br>Responsibility | Due Date             | Folio<br>w up<br>Statu |
| Facility Rounds -  JULY- BASEMENT  AUG- GROUND FLOOR  SEP- I FLOOR | Facility rounds<br>minutes enclosed | CSSD – ETO door gaps to be completed  All consultant suite to taken for Preventive maintenance as per calendar  Frequent call bell system complains | Mr. Suresh Mr. Suresh          | 15 <sup>th</sup> NOV |                        |



| Pending License and<br>returns update<br>NARCOTIC LICENSES –<br>applied on March 19                               | Pending from<br>Government office   | All required documents submitted no pending of any documents   | MR.SHANKAR                        | 31 <sup>st</sup> august |
|---|---|--|-----------------------------------|-------------------------|
| Review of AIRS data from JULY - SEP'19  TOTAL INCIDENTS-47  1.Fall -3  2.NSI -0  3.MEDICAL - 35  4.OPERATIONAL-12 | Lack of awareness<br>and training<br>Equipment safety<br>awareness        | Regular training and awareness session for the employees   | L&D                               | Ongoing<br>process      |
| Review of Mock drill<br>(JULY- SEP)<br>Code purple<br>Code blue/MET   | Observation points were closed immediately Emphasized on reinforcement of | Staff training as the calendar by respective trainer   | L&D / Nursing                     | Ongoing process         |
| Code Red  Code Orange  Code Grey  | staff training Code red:  1.pagging system not adequate  2.usage of PPE's | PA coupler to be replaced  Staff training as the calendar by respective trainer                      | Mr. Suresh  L&D/Security          | Ongoing process         |
| HAZMAT Nil incidence  | NA  | Staff training as the calendar by respective trainer  All hazmat cupboards to be numbered floor wise | L&D/Security  Mr.Mohanakrish anan | Ongoing process         |



| Lab safety Safety week for lab conducted in the month of August'19 | NA   | Report on lab safety submitted,  Code orange training required.  Checklist on lab safety introduced      | Lab safety<br>officer<br>Mr.Mohanakrish<br>anan | To be conducted every six months once Ongoing process | The state of the s |
|--|--|--|---|---|--|
| Radiation safety TLD BADGE   | RENEWAL  | Total 42 TLD BADGES renewal applied  Mammogram license soft copy received, hard copy yet to receive      | Radiation safety<br>officer                     | DEC 5 <sup>TH</sup>                                   | and the state of t |
| BMWS committee   |  | Discussed on the NSI with CAPA, and vaccination status of the employee to be closely monitored by HR/ICN | HR/ICN  | Ongoing process                                       | The state of the s |
| FMS INDICATORS Discussed all parameters on FMS (July- Sep)         | Work permit needs<br>to be more specific<br>for compliance<br>monitoring | Engineering will start documenting all the hot and cold permits for their compliance                     | Mr. Suresh                                      | Immediate<br>effect                                   | \$   |
| Points for discussion:   |  |  |   |   | 1 00 1 00 0  |
| Lift break down<br>details   | No data available  | All three lifts break<br>down details with the<br>time duration to be<br>maintained                      |   |   |  |
| Solid waste recycling  | Mandatory as per<br>Corporation<br>requirement                           | Vendor to be identified and process will be done.  | Mr.<br>Suresh/Mr.Moh<br>anakrishanan            |   |  |



| 365 degree audit<br>preparation                      |  | All HODS to be prepared on the following  1.NABH STANDARDS  2.AOP  3.SERVICE EXCELLENCE  4.5S | ALL<br>HODS/STAKEHO<br>LDERS |                        |
|--|--|---|------------------------------|------------------------|
| Patient counselling<br>room in 2 <sup>nd</sup> floor | No evidence of counselling shown only document available | Engineering to identify area for Audio- video counselling                                     | Mr. Suresh                   | 15 <sup>th</sup> nov   |
| Water seepage in 4 <sup>th</sup><br>floor            | Roof defective   | Temporary solution<br>taken<br>Need to take permanent<br>solution                             | Mr. Suresh                   | March 31 <sup>st</sup> |
| Pressure test for FIRE<br>Extinguishers              | 5 years completed  | All fire extinguishers<br>need to checked by the<br>company person                            | Mr.Venkatachal<br>am         | Nov 30 <sup>th</sup>   |
| E-waste disposal<br>(scrap)                          |  | Protocol followed and record maintained   | Mr.Durai Babu                | Ongoing process        |

General/comments (if any):

GIRIDHAR .T General Manager-Operation

(Chairperson)